

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
*Chairman*

*Beverly Atwood*  
*Tommy Belcher*  
*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*T. Bubba Gregory*

*Landon Gulley*  
*Richard Johnson*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*

*Mark Presley*  
*Amber Russell*  
*David Thomas*  
*Steve Whittaker*

**MONDAY, FEBRUARY 26, 2024 | 7:00 P.M. | TC COMMUNITY CENTER**

*Work Session | Tuesday, February 20, 2024 | 7:00 PM | Trousdale County Community Center*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Alan Carman
- 3. Pledge to the American Flag** – Amber Russell
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*Minutes of the January 22, 2024 Commission meeting have been distributed.*
- 6. Announcements**
  - A CALLED MEETING of the Hartsville/Trousdale County Commission has been scheduled for **Wednesday, February 28** to review information on the proposed jail, have a presentation from the contracted architecture firm – Spirit Architecture, and consider a resolution to proceed with purchase of property.
- 7. Set the Agenda** (*if Amendments are needed, they will be listed below or announced at meeting*)
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Codes & Zoning – Jan 25, Feb 7
  - B. Emergency Services – Jan 29
  - C. Finance Committee – Feb 20
  - D. Public Works – Jan 24, Feb 21
  - E. Other Reports
- 11. Active Business**
  - A. **Appointments**
    - 1) Ag Extension Board
  - B. **Resolutions**
    - 1) **Resolution 2024-03-800** Support of Purchasing Property for Jail Complex
    - 2) **Resolution 2024-04-801** Support the TC BOE opposition to the Freedom of Education Act

11. Active Business (continued)

C. **Ordinances**

PUBLIC HEARING AND SECOND READING

- 1) **Ordinance 301-2024-01** Rezoning A1/R1/R2 to R1 on W McMurry Blvd

FIRST READING

- 2) **Ordinance 302-2024-02** Rezoning A1 to R1 on Hwy 25W

D. **Budget Amendments**

FUND 111 – URBAN SERVICES

111-03FB	Streetscape Finalization	\$	25,000
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FUND 141 – GENERAL SCHOOLS

141-08	uTrust Grant	\$	9,500
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141-09	Educational Incentives		47,608
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141-10	TISA Educational Incentives		155,722
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E. **Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

12. **Other Business**

13. **Public Comment**

14. **Adjourn**